

World Forum on Theology and Liberation

WITH THE WORLD SOCIAL FORUM – MEXICO, MAY 1-6 2022
ONLINE, JUNE 6-9 2022

OFFICIAL PROGRAM
APRIL 26 VERSION

ACTION AND PROMISE

Struggling Against Violence, Building Justice
and
Rethinking Relationality in the Time of Climate
Change

For version in Spanish, French
and Portuguese: wftloftical.org

Activities in simultaneous translation:
Spanish, English, Portuguese, French



WFTL 2022 Program at the WSF

To participate: wsf2022.org

May 1 to 6, 2022

To participate: wftlofficial.org

Date	May 1	May 2	May 3	May 4	May 5	May 6
	Day 1	Day 2	Day 3	Day 4	Day 5	Day 6
WSF Activities	Workshops	Workshops	Workshops	Workshops	Convergent Assemblies	Plenaries
Actividades del FMTL	WSF Registration and participation in WSF Activities May 1-6 2:00 p.m. (UTC) 9:00 a.m. (Mexico) 10:00 a.m. (Montreal) 11 a.m. (Porto Alegre) 3:00 p.m. (Nairobi) 5:30 p.m. (New Delhi) 4:00 p.m. (UTC) 11:00 a.m. (Mexico) 12:00 p.m. (Montreal) 1:00 pm (Porto Alegre) 5:00 p.m. (Nairobi) 7:30 p.m. (New Delhi)	9:00 a.m. Mexico time Opening of the WFTL PANEL 1, Spanish Basic Ecclesial Communities and WFTL <i>They Didn't Leave, They Were Taken: Stories of Hope in the Midst of Catastrophe</i>	9:00 a.m. Mexico time PANEL 2, Spanish Tepali and the WFTL <i>Decolonial Feminist Spiritualities in the Face of Gender Violence</i>	9:00 a.m. Mexico time PANEL 3, Spanish/English WFTL <i>Towards Liberation in Different Contexts and Spiritual Paths</i> 11:00 a.m. Mexico time PANEL 4, French Centre justice et foi (Montreal) and WFTL <i>Sexual Abuse in the Catholic Church: How to Put an End to It</i>		

WFTL activities at the WSF in simultaneous translation: Spanish, English, Portuguese, French.

Panels at WFS

Day 2, Monday, May 2, 2022

Panel 1, Spanish

They didn't leave, they were taken away: narratives of hope in the midst of catastrophe

We will express through testimonies and theological interpretations what the forced disappearances in Mexico imply and, from this horror, how to search for hope.

Promoting organizations: Comunidades Eclesiales de Base and FMTL

Other promoting organizations: Amerindia, Colectivo Uniendo Esperanzas, Brigada Nacional de Búsqueda, Iglesia Anglicana de México

Day 3, Tuesday, May 3, 2022

Panel 2, Spanish

Decolonial feminist spiritualities in the face of gender violence

Theological narratives that seek to decolonize patriarchal and sexist thinking and acting within private and public spaces as well as within religious and ecclesial dynamics.

Promoting organizations: Tepali y FMTL

Other promoting organizations: Tras la huellas de Sophia

Panel 3, Spanish/English

Towards liberation in different contexts and in several spiritual paths

In the midst of widespread pain and multiple injustices that provoke indignation, in Asia, Africa and the Americas, there are paths of faith and spirituality that are part of the struggles for justice and peace. This workshop brings together young theologians and feminists to share our experiences, analyses, dreams and actions. What orientations can we give to an anti-oppressive stance in the field of religion and free spiritualities? The proposals have an intercultural character. They imply the coexistence of multiple paths without barriers or religious frontiers.

Diego Irarrazaval. Chile. Theology professor and parochial vicar. Member of the WFTL international committee and of Amerindia.

Kayla August. United States. Doctoral student in Theology and Ministry, Boston College, she works on recognizing prophets in our midst: Gen-Z, modern voices of truth and justice

Felicia Dian. Indonesia. She resides in Sunda Island, concerned with human rights, feminism, ecological programs, and relationship among muslims, christians, native spiritualities.

Elizabeth Isingi. Kenya. Doctorate in Religious Studies, Catholic University of Eastern Africa, she is member of International Coaching Federation and of Little Sisters of St. Francis.

Santiago Pastrana Mazón. Mexico/Brazil. Student at the Faculdade Jesuita (FAJE), Belo Horizonte, in the field of ecoteology, his research focuses on common goods.

Panel 4, French

Sexual abuse in the Catholic Church: how to stop it

For decades, sexual scandals in the Catholic Church have been painfully similar. In spite of the immense diversity of places and national churches, common characteristics emerge in all these cases of abuse of power, spiritual abuse, pedocriminal perversion and sexual assault. What are the structural and systemic forces behind these abuses? How can we hear the suffering that still plagues the survivors? What avenues should be pursued to get to the root of these perverse logics and remove them from the ecclesial body?

Véronique Garnier. France. Co-responsible for a service for the protection of minors in the diocese of Orleans, founder of the Faith and Resilience group.

M^e Marie Christine Kirouack. Québec. Ombudsman of the Archdiocese of Montreal, lawyer and mediator in family law.

Marie-Andrée Roy. Québec. Professor in the Department of Religious Studies at the Université du Québec à Montréal and member of the Institut de recherches et d'études féministes.

WFTL 2022 Program

To participate: wftlofficial.org

June 6 to 9, 2022, online

Simultaneous translation: Spanish, English, Portuguese, French

<i>Date</i>	<i>Monday June 6 Day 1</i>	<i>Tuesday June 7 Day 2</i>	<i>Wednesday June 8 Day 3</i>	<i>Thursday June 9 Day 4</i>
<i>Themes</i>	Liberation Theologies and the World Social Forum	Eco-justice and Climate Change	Liberating Practices of Resistance	Depatriarchalizing and Decolonizing Theology
7:30 to 8:00 a.m. (Mexico) 8:30 to 9:00 a.m. (Montreal) 9:30 to 10:00 am (Porto Alegre) 3:30 to 4:00 p.m. (Nairobi) 6:00 to 6:30 p.m. (New Delhi)	<ul style="list-style-type: none"> · Welcome · Opening · Technical Verification 	<ul style="list-style-type: none"> · Welcome · Review what happened the previous day · Technical Verification 	<ul style="list-style-type: none"> · Welcome · Review what happened the day before · Technical Verification 	<ul style="list-style-type: none"> · Welcome · Review what happened the day before · Technical Verification
8:00 to 9:20 a.m. (Mexico) 9:00 to 10:20 a.m. (Montreal) 10:00 to 11:00 a.m. (Porto Alegre) 16:00 to 17:20 p.m. (Nairobi) 18:30 to 19:50 p.m. (New Delhi)	Panel 1: Liberation theologies in contexts. International Panel	Panel 3: Eco-justice and climate change 1	Panel 5: Liberatory practices of resistance 1	Panel 7: Giving birth to a new world: feminists in religion
<i>Break</i>				
9:40 to 11:30 (Mexico) 10:40 am to 12:30 pm (Montreal) 11:40 to 13:30 p.m. (Porto Alegre) 17:40 to 19:30 p.m. (Nairobi) 20:10 to 22:00 p.m. (New Delhi)	Panel 2: Theological analysis of the WSF	Panel 4: Eco-justice and Climate Change 2	Panel 6: Liberating Practices of Resistance 2	Panel 8: Decolonizing Theology
				Closing of the forum

Panels

Day 1, Monday, June 6 - Liberation theologies and the World Social Forum

Panel 1, Multilingual

Panel 2, Multilingual

Panel 1, Liberation Theologies in Context.
International Pane

Panel 2, Theological Analysis of the WSF

Day 2, Tuesday June 7 - Eco-justice and Climate Change

Panel 3, English/Spanish

Panel 4, Portuguese/English

- **Diego Irrarazaval, Latin America, Chile. (Span)**
Planetary grief and ethical healing
- **Gareth L.M. Rowe, Europe, UK. (Eng)**
A Liberated and Ecological Economic Enabling Environment: Reflections on Catholic Social Teaching in Light of the Pandemic (CAFOD)
- **Afonso Murad and Santiago Pastrana, Latin America, Brazil. (Span)**
The Commons and the Care of the Common House. An interdisciplinary reading with Ecotheology

- **Cesar Kuzma, Latin America, Brazil. (Port)**
Hopes, resistances and collective responsibilities: the Encyclical Laudato Si' and the call for a new social and environmental ethics in view of the commitment to the Common House
- **Marta Luzie and Luiz Albertus Sleutjes, Latin America, Brazil. (Port)**
The Biblical Basis of the Concept of Redistributive Justice in Mt 5:6 and Mt 5:45
- **Adam K. arap Chepkwony, Africa, Kenya, (Eng)**
Climate Change in East Africa. A layman's perspective on the effects of climate change in East Africa
- **Karl M. Gaspar, Philippines. (Eng)**
The Rise of Decolonial Theology in the Philippines to Promote Climate Justice

Day 3, Wednesday, June 8 - Liberatory Practices of Resistance

Panel 5 French/Portuguese

- **Obrillant Damus, Caribbean and North America, Haiti, Quebec, UNESCO. (Fr)**
Regenerative and restorative pedagogy
- **Ariane Collin and others, North America, Québec. (Fr)**
New forms of the Christian social movement in Quebec
- **Erico Hammes, Latin America, Brazil. (Port)**
Peace Theology and Nonviolence: the state of the question

Panel 6, English/Spanish

- **Veronika Maria Thaller, Europe. (Span)**
*Only to Orbán the glory?!
A subversive reflection from the Lutheran community of the House of Mandak*
- **Alejandro Nava, North America, Arizona. (Span)**
Liberation, activism and religion in hip-hop and reggaeton
- **Yolanda Chavez, North America, Los Angeles. (Span)**
Spirituality in Female Migration
- **Kemdirim Otitodirichukwu Protus, Africa, Nigeria. (Eng)**
Assuaging the predicaments of migrants (Matthew 22:35): the experience of the Igbo (1967-1970)

Day 4, Thursday, June 9 - Depatriacializing and Decolonizing Theology

Panel 7, Multilingual

- Panel 7, Depatriarchalizing Theology
- **Kochurani Abraham (India), Denise Couture (Québec) and Luiza Tomita (Brazil)**
Giving birth to a new world: feminists in religion

Panel 8, French/Spanish/English

- Panel 8, Decolonizing Theology
- **Ignace Ndongala, North America, Quebec. (Fr)**
The decolonization of theological knowledge in DR Congo: perspectives of an inculturated and liberating African theology
 - **Stefan Silber, Europe, Germany. (Span)**
Decolonizing European theology
 - **César "CJ" Baldelomar 15, North America, United States. (Span)**
Imagining what never was: potential responses to the colonial matrix of power: On the rights of nonhuman animals.



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